



NOTICE OF A MEETING
OF THE
COMMISSIONERS COURT
OF
BELL COUNTY, TEXAS
on
Monday, September 21, 2026

FILED FOR RECORD
2026 SEP 15 P 4:24
SHELLEY COSTON
CO. CLK. BELL CO. TX

Notice is hereby given that a regular meeting of the above named Court will be held at **9:00 AM**, on Monday, September 21, 2026, with the meeting to be held in the **COMMISSIONERS' COURTROOM**, at the Bell County Historic Courthouse, 101 Central Avenue, Belton, Texas, to begin on Monday, September 21, 2026, at **9:00 AM**, and continue thereafter until such business of the Court has been completed in accordance with Article 81.005 of the Local Government Code of the State of Texas.

Notice is also given that, in accordance with the Commissioner's Court Meeting Rules and Protocols, any person may offer comments to the Commissioner's Court at this meeting on any item listed on the agenda.

In addition, this meeting will also be livestreamed by video conferencing at bellcountytexas.com/county_government/commissioners_court/live_commissioners_court_meeting.php.

Members of the Court and/or members of the public may participate and/or comment at this meeting via videoconferencing. Members of the public wishing to participate and/or comment on any item listed on the agenda during the meeting via the video conferencing must register by emailing Shelley.Coston@bellcounty.texas.gov no later than 8:00 AM on Monday, September 21, 2026. You will be given instructions on how to connect and make your comments via email. This meeting will be recorded, and the recording will be available on the Bell County's website after the meeting.

If you simply wish to watch the meeting, you do not need to register to view the lives stream feed of the meeting and may join the Bell County Commissioners Court Meeting as follows:

- From your computer, tablet or smartphone access the link:
bellcountytexas.com/county_government/commissioners_court/live_commissioners_court_meeting.php
and then follow the instructions to begin live-streaming the Commissioners Court meeting.

Agenda

1. **Invocation**
2. **Pledges of Allegiance to the flags of the United States and Texas**
3. **Consent Agenda**
(all items on the Consent Agenda are considered routine and not requiring separate discussion or vote and may be considered on a single motion; however, at the request of any Commissioner, any item or vote may be removed from the Consent Agenda and discussed and voted on separately):
 - a. Consider approval of minutes of the prior meeting (Tuesday, September 1, 2026) of the Commissioners Court.

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- b. **Personnel/Budget Amendments**
- c. **Claims**
 - i. **Accounts Payable**
 - ii. **Payroll**
 - iii. **Restitution**
 - iv. **Juror Pay**
- d. **Consider approval of final budget amendments for fiscal year ending September 30, 2026.**
- e. **Consider awarding a contract renewal to Smith Supply under TIPS Cooperative Contract #260103 for janitorial services and supplies, incorporating a \$1,200.00 price increase as permitted by the contract, for an estimated total of \$440,004.00.**
- f. **Consider authorizing the disposal of aged and broken furniture items, with the county's auctioneer having determined the items are worthless, with electronic items to be disposed of via electronic waste recycling, pursuant to Local Government Code § 263.152(a)(3).**
- g. **Consider approving a contract with Smart Communications, through an interlocal agreement with Dallas County, for inmate phone and video visitation services.**
- h. **Consider approving a three-year contract with VR Systems, Inc., for Voter Focus election-management software and related poll-book software and services for the Elections Department, purchased through BuyBoard Cooperative Contracts 710-23 and 810-26, in an estimated total amount of \$612,761.00, of which \$304,406.00 is payable in Fiscal Year 2027.**
- i. **Consider approval of the list of pre-qualified firms under RFQ 06-27 Indefinite Delivery, Indefinite Quantity (IDIQ) for Architectural, Engineering, and Surveying Professional Services and to approve the firm selection process.**
- j. **Consider authorizing the purchase of a 2026 John Deere 320P Backhoe under the Sourcewell purchasing cooperative contract #011723-JDC, with RDO Equipment, in the total amount of \$149,584.97 for the Road & Bridge Department.**
- k. **Consider authorizing the purchase of a MowerMax Prime Mover Brush Cutter under the BuyBoard purchasing cooperative contract #806-26, with ATMAX Equipment Company, in the total amount of \$294,380.61 for the Road & Bridge Department.**

- l. Consider authorizing the purchase of four (4) 2027 Freightliner M2106 Dump Trucks under the Sourcewell purchasing cooperative contract #032824-DAI, with Lonestar Truck Group, in the total amount of \$574,448.00 for the Road & Bridge Department..
- m. Consider authorizing the purchase of a 2027 Freightliner 114SD Haul Tractor under the Sourcewell purchasing cooperative contract #032824-DAI, with Lonestar Truck Group, in the total amount of \$148,082.00 for the Road & Bridge Department.
- n. Consider authorizing the purchase of a Caterpillar Model 140 JOY Motor Grader under the Sourcewell purchasing cooperative contract #032119-CAT, with Holt Cat, in the total amount of \$382,138.55 for the Road & Bridge Department.
- o. Consider authorizing the purchase of a 2026 John Deere 624P Rubber Tire Loader under the Sourcewell purchasing cooperative contract #011723-JDC, with RDO Equipment, in the total amount of \$276,642.66 for the Road & Bridge Department.
- p. Consider authorizing the purchase of a Caterpillar Model 265 XPS Skid Steer from Holt Cat under Sourcewell purchasing cooperative contract #032119-CAT for the Road & Bridge Department, in the total amount of \$102,922.61.
- q. Consider approving an agreement with Mars Petcare US, Inc., whereby Mars provides and/or makes available select Mars-branded pet food, under specified terms, to support the operations of the Bell County Animal Shelter, exempting this purchase from the competitive bidding requirements per Texas Local Government Code Section 262.024(a)(8), and authorizing execution of the agreement.
- r. Consider authorizing the purchase of a 2027 Ford F250 with a Knapheide service body truck under BuyBoard purchasing cooperative contract #724-23 from Rockdale Country Ford for a total of \$54,643.00 for the Facilities Services Department.
- s. Consider authorizing agreement between Central Counties Services and Bell County for integrated jail mental health, jail-based competency restoration, continuity of care, and mental health navigator services.
- t. Consider ratifying Contract Defender Bell County's Mental Health Court agreement between Bell County and Robert Lewis for legal services to individuals approved to participate in Bell County's Specialty Courts.
- u. Consider approving Amending Plat processes and fees, as well as revisions to the Bell County Subdivision Regulations Section 209.

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CLERK
- v. Consider authorizing the termination of the agreement and closeout of Purchase Order PO-04396 with MRB Group for architectural and engineering services for a new courtroom at the Justice Center, and designating Brian Supak, Purchasing Administrator, to notify MRB Group of the termination and closeout.
 - w. Consider reappointing Curtis Lockley to the Expo Board for another 3-year term and appointing Brit Owen as a new member to the Expo Board for a 3-year-term, replacing Jimmy Parker, whose term is expiring.

4. Presentations/Proclamations/Awards

- a. Proclamation presentation in recognition of Prairie View A&M University's 150th Anniversary.
- b. Proclamation presentation to the Bell County Hunger Coalition declaring September 2026 as Hunger Action Month in Bell County.
- c. Proclamation presentation in recognition of National 4-H Week.

5. County Engineer

- a. Consider and approve the Re-Plat of "Lot 412 and Lot 413 of Sherwood Shores VIII, Cook Hill Section", being a 0.229-acre, 2 lot, 1 block Subdivision located within the City of Belton, ETJ, Bell County, Precinct 1.
- b. Consider and approve the Final Plat of "Sunset Meadows, Phase One", being a 41.285-acre, 67 lot, 4 block Subdivision located within Bell County, Precinct 2.
- c. Consider and approve the Final Plat of "Tanglewood Amending Plat #22", being a 0.6864-acre, 1 lot, 1 block Subdivision located within the City of Temple, ETJ, Bell County, Precinct 3.
- d. Consider and approve the Final Plat of "The Preserve," being a 2.0237-acre, 1 lot, 1 block subdivision located within Bell County, Precinct 3.

6. Regular Agenda

- a. Consider and adopt amended Local Rules for the Bell County Local Provider Participation Fund.
- b. Pursuant to section 297.101, Texas Health & Safety Code, the Bell County Commissioners Court will hold a public hearing to discuss, consider, and take action on the amount of the mandatory provider participation payments that the Bell County Commissioners Court intends to require of all local non-public hospitals in fiscal year (FY) 2027 and how the revenue derived from those payments will be spent.
- c. Consider a Resolution setting the FY27 Rate for the Bell County Healthcare Provider Participation Fund (LPPF).

- d. Consider annual approval of the Bell County Investment Policy for FY27.
- e. Consider a resolution appointing a member of the Treasurer's Office and a member of the Auditor's Office as Dual Investment Officers as of October 1, 2026.
- f. Consider a resolution appointing Investment Committee members as of October 1, 2026.
- g. Consider reappointing Commissioners Bobby Whitson and Louie Minor to the Killeen Tax Increment Zone #2 Board of Directors.
- h. Consider and approve a Professional Services Agreement with Clark and Associates in the amount of \$507,550.00 for the East and West Amity Road Reconstruction Project, with a contract duration of twelve (12) months.
- i. Consider an Order Restricting Outdoor Burning (Burn Ban).
- j. Consider and approve the submission of the BJA FY 2026 Second Chance Act Improving Reentry Education and Employment Outcomes application for the BCJS Career and Technical Education Project to the U.S. Department of Justice's Bureau of Justice Assistance, designating the Bell County Judge as the Authorized Official for the grant.

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Agenda items may be considered, deliberated, and/or acted upon in a different order than set forth above.

The Court reserves the right to discuss any items above in executive (closed) session whenever permitted by law.

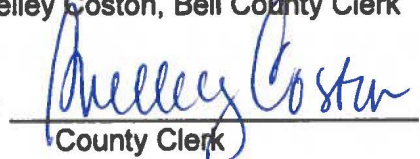
David Blackburn, County Judge

By: 

I, SHELLEY COSTON, Bell County Clerk, do certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Bell County Justice Center of Bell County, Texas, at a place readily accessible to the general public at all times on the 15th day of September, 2026, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Dated this 15th day of September, 2026.

Shelley Coston, Bell County Clerk

By: 
County Clerk