



City of Killeen

Agenda

City Council

Thursday, October 8, 2026

5:00 PM

City Hall
Council Chambers
101 N. College Street
Killeen, Texas 76541

Call to Order and Roll Call

___ Joseph Solomon, Mayor	___ Jessica Gonzalez
___ Debbie Nash-King	___ Charles Kimble
___ Mellisa Brown	___ David Bass
___ Beverly Ann Williams	___ Anthony Kendrick

Invocation

Pledge of Allegiance

Approval of Agenda

Work Session

Discuss agenda items 20-28 for the October 8, 2026 Regular Session

Citizen Comments on Agenda Items

This section allows members of the public to address the Council regarding any item, other than a public hearing item, on the agenda for Council's consideration. Each person shall complete a Citizen Speaker Registration form and present to the City Secretary. Each speaker will be limited to speak only one (1) time, and such address shall be limited to three (3) minutes. A timer will be placed so that the speaker and citizens can see it. A majority vote of the City Council is required for any time extensions. The Mayor and Councilmembers shall have one (1) minute to respond to citizen comments with a statement or explanation without engaging in dialogue.

Regular Session

Consent Agenda

This section shall provide for items that require action by the Council, but where no discussion is anticipated. By a single motion, second, and affirmative majority vote, items under this section are approved without presentation by staff or further discussion.

1. [MN-26-028](#) Consider Minutes of Regular City Council Meeting of July 21, 2026.

2. [MN-26-029](#) Consider Minutes of Special City Council Meeting of July 23, 2026.
3. [MN-26-030](#) Consider Minutes of Special City Council Meeting of July 28, 2026.
4. [MN-26-031](#) Consider Minutes of Regular City Council Meeting of August 4, 2026
5. [MN-26-032](#) Consider Minutes of Special City Council Meeting of August 18, 2026.
6. [MN-26-033](#) Consider Minutes of Regular City Council Meeting of August 18, 2026.
7. [MN-26-034](#) Consider Minutes of Special City Council Meeting of August 25, 2026
8. [MN-26-035](#) Consider Minutes of Special City Council Meeting of September 1, 2026
9. [MN-26-036](#) Consider Minutes of Regular City Council Meeting of September 1, 2026
10. [MN-26-037](#) Consider Minutes of Regular City Council Meeting of September 15, 2026
11. [MN-26-038](#) Consider Minutes of Special City Council Workshop of September 22, 2026
12. [MN-26-039](#) Consider Minutes of Special City Council Meeting of September 23, 2026
13. [RS-26-149](#) Consider a memorandum/resolution approving a Cooperative Purchase Agreement with 120Water, a subcontractor of Abernethy Schwartz Partners LLC, dba BlueConduit, for the lead and copper program services, in the total amount of \$214,175.36 over a period of two (2) years.

Attachments: [Agreement](#)
[Certificates of Insurance](#)
[Certificate of Interested Parties](#)
[Presentation](#)
14. [RS-26-150](#) Consider a memorandum/resolution awarding RFQ-26-31, to AtkinsRéalis for design services at Goodnight Ranch Community Park, in the amount of \$371,200.

Attachments: [Agreement](#)
[Certificate of Interested Parties](#)
[Aggregate Scores Summary](#)
[Presentation](#)

15. [RS-26-151](#) Consider a memorandum/resolution awarding RFP 26-29 to PlayCore Wisconsin, Inc. d/b/a GameTime C/O Cunningham Recreation for Conder & Marlboro Park improvements in the amount of \$528,664.08.
- Attachments: [Agreement](#)
 [Proposal](#)
 [Aggregate Scores Summary](#)
 [General & Supplemental Conditions](#)
 [Certificate of Interested Parties](#)
 [Presentation](#)
16. [RS-26-152](#) Consider a memorandum/resolution authorizing the procurement of fleet vehicles and equipment in the amount of \$7,107,275.46
- Attachments: [Quotes](#)
 [Certificate of Interested Parties](#)
 [Contract Verifications](#)
 [Presentation](#)
17. [RS-26-153](#) Consider a memorandum/resolution granting an electric utility easement to Oncor Electric Delivery Company LLC, for the Lift Station No. 6 Rehabilitation and Expansion Project.
- Attachments: [Oncor Easement](#)
 [Presentation](#)
18. [RS-26-154](#) Consider a memorandum/resolution authorizing Contract Amendment No. #3 with Freese and Nichols, Inc, for the design of a new 12" waterline for the Chaparral Road Widening Project, in the amount of \$57,670.00.
- Attachments: [Proposal](#)
 [Contract Amendment](#)
 [Presentation](#)
19. [RS-26-155](#) Consider a memorandum/resolution establishing a public hearing date of November 17, 2026, regarding an update and amendment of the City's Water and Wastewater Impact fees and associated Land Use Assumptions and Capital Improvement Plan.
- Attachments: [Impact Fee Study](#)
 [Independent Financial Audit](#)
 [Presentation](#)

Resolutions

20. [RS-26-156](#) Consider a memorandum/resolution ratifying the City Manager's approval of the emergency procurement for the I-14 emergency water repair and contract with TTG Utilities, Inc. in the amount of \$515,860.00.
 Attachments: [Emergency Procurement Memo](#)
 [Certificate of Interested Parties](#)
 [Presentation](#)
21. [RS-26-157](#) Consider a memorandum/resolution approving the readoption of the Economic Development Policy.
 Attachments: [Economic Development Policy_Clean](#)
 [Presentation](#)
22. [RS-26-158](#) Consider a memorandum/resolution authorizing the approval of the Master Marketing Agreement with SQF, LLC d/b/a Verta Wireless to allow for the construction of monopole cell towers on certain City-owned parcels of land.
 Attachments: [Agreement](#)
 [Presentation](#)
23. [RS-26-159](#) Consider a memorandum/resolution approving an Emergency Medical Services Interlocal Agreement between Bell County and Killeen Fire Department.
 Attachments: [Bell County and KFD EMS ILA](#)
 [Presentation](#)
24. [RS-26-160](#) Consider a memorandum/resolution authorizing Change Order No. 1 for the Parks Maintenance, Fleet Maintenance, and Police Evidence Storage Building Projects with CORE Construction in the amount of \$1,741,508.00.
 Attachments: [Proposal](#)
 [Resolution 25-116R](#)
 [Change Order 1](#)
 [Presentation](#)
25. [RS-26-161](#) Consider a memorandum/resolution authorizing a ten-year agreement with Axon Enterprise, Inc. to replace and consolidate existing Axon agreements and add public safety technology and services, in the total amount of \$21,153,653.30
 Attachments: [Quote](#)
 [Agreement](#)
 [Presentation](#)

26. [RS-26-162](#) Consider a memorandum/resolution approving the appointment of Dr. Marie Peoples as Killeen City Manager and approving an employment agreement.

Attachments: [Agreement](#)
[Presentation](#)

27. [RS-26-163](#) Consider a memorandum/resolution for the potential appointment of an Interim City Manager.

Attachments: [Presentation](#)

Ordinances

28. [OR-26-018](#) Consider an ordinance requested by Rachel Shanks on behalf of Quantum 195, LLC (Case# Z26-13) to rezone approximately 4.88 acres, being Lot 1, Block 1, Walnut Creek Estates Phase Six from "A" (Agricultural District) to "B-3" (Local Business District). The subject property is located northwest of the intersection of White Willow Court and South Fort Hood Street, Killeen, Texas. (Requires 3/4 Majority Vote for Approval)

Attachments: [Maps](#)
[Site Photos](#)
[Minutes](#)
[Letter of Request](#)
[Survey](#)
[Site Development Plan](#)
[Responses](#)
[Presentation](#)

Public Hearings

29. [PH-26-034](#) Hold a public hearing and consider an ordinance by Samia LeMaster and Harlan Bell on behalf of Codra Commercial, Ltd. and GWM Land, LTD. (Case#Z26-16) to rezone approximately 0.043 of an acre, out of Lot 1, Block 1, of the Michalk-Wright Addition from "B-3A" (Local Business and Retail Alcohol Sales District) to "B-5" (Business District). The subject property is locally addressed as 4008 East Stan Schlueter Loop, Suites 104-105, Killeen, Texas.

Attachments: [Maps](#)
[Site Photos](#)
[Ordinance](#)
[Minutes](#)
[Letter of Request](#)
[Site Plan](#)
[Floor Plan](#)
[Responses](#)
[Presentation](#)

30. [PH-26-035](#) Hold a public hearing and consider an ordinance by The Cave Entertainment Group on behalf of Yong Ballheimer (Case# Z26-17) to rezone approximately 0.030 of an acre out of Lot 2, Block 1, La Mer Addition Phase Two from "B-5" (Business District) to "B-C-1" (General Business and Alcohol Sales District). The subject property is locally addressed as 311 East Stan Schlueter Loop, Suite 208, Killeen, Texas. (Requires $\frac{3}{4}$ Majority for Approval)

Attachments: [Maps](#)
[Site Photos](#)
[Minutes](#)
[Ordinance](#)
[Letter of Request](#)
[Responses](#)
[Presentation](#)

31. [PH-26-036](#) Hold a public hearing and consider an ordinance submitted by John T. Haun, on behalf of BKR Holdings LLC & MODOC Salons, LLC, (Case# Z26-18) to rezone approximately 0.67 of an acre out of Lot 2B, Block 006, of the W. S. S. Addition from "B-3" (Local Business District) to "R-3A" (Multifamily Apartment Residential District). The subject property is locally addressed as 1002 Medical Drive, Killeen, Texas.

Attachments: [Maps](#)

[Site Photos](#)

[Ordinance](#)

[Minutes](#)

[Letter of Request](#)

[Site Plan](#)

[Responses](#)

[Presentation](#)

Discussion Items

32. [DS-26-090](#) Discuss Electric Vehicle (EV) Chargers in Killeen

Attachments: [Presentation](#)

33. [DS-26-091](#) Discuss City Cemetery Expansion

Attachments: [Presentation](#)

34. [DS-26-092](#) Acknowledge Interim City Manager Kent Cagle's retirement and service to the City of Killeen

Executive Session

35. [DS-26-093](#) Discuss potential land purchase of KISD property for the purpose of affordable housing

Adjournment

I certify that the above notice of meeting was posted on the Internet and on the bulletin board at Killeen City Hall on or before 5:00 p.m. on October 1, 2026.

Elaine Simpson, City Secretary

The public is hereby informed that notices for City of Killeen meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the City Council may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.

This meeting is being conducted in accordance with the Texas Open Meetings Law [V.T.C.A., Government Code, § 551.001 et seq.]. The City of Killeen is committed to providing access to its public meetings in accordance with the Americans with Disabilities Act (ADA). To request a reasonable accommodation, including auxiliary aids or services, please complete the ADA Accommodations Request Form on the City website or contact the ADA Coordinator at 254-501-7841 or ADAhelp@killeentexas.gov at least 48 hours prior to the meeting. If less than 48 hours' notice is provided, the City will make a reasonable attempt to provide the requested accommodation. TDD/TTY assistance is available at 1-800-734-2989.

The public may participate remotely in Regular City Council meetings under Citizens Comments or Public Hearings. Remote participants must sign up in advance following instructions provided on the city's official website, www.killeentexas.gov.

Notice of Meetings

The Mayor and/or City Council have been invited to attend and/or participate in the following meetings/conferences/events. Although a quorum of the members of the City Council may or may not be available to attend this meeting, this notice is being posted to meet the requirements of the Texas Open Meetings Act and subsequent opinions of the Texas Attorney General's Office. No official action will be taken by Council.

- *Grand Opening & Ribbon Cutting: Zula Creative Suites, October 3, 2026, 3 PM, 300 W Central Texas Expressway, Killeen, TX*
- *Stage Coach Road Opening, October 5, 2026, 9 AM, 4244 Stagecoach Rd, Killeen, TX*
- *National Night Out, October 6, 2026, 5 PM, Various Locations Around the City*
- *Central Texas VA Outpatient Clinic Groundbreaking, October 8, 2026, 10 AM, Robert Griffin III Boulevard, Copperas Cove, TX, 76522*
- *Fire Station Open House, October 10, 2026, 4 PM, Fire Station 4, 9200 Trimmier Road, Killeen, TX*
- *AUSA Annual Meeting, October 12-14, 2026, Walter E. Washington Convention Center, 801 Allen Y. Lew Place NW, Washington, DC*
- *Domestic Violence Awareness Walk, October 17, 2026, 2 PM, Lions Club Park, 1700 E. Stan Schlueter Loop, Killeen, TX*
- *Immersive Programming/Library Strategic Plan Town Hall, October 22, 2026, 6 PM, Killeen Main Library, 205 E Church Ave, Killeen, TX*
- *"Walk a Mile in Their Shoes" Domestic Violence Awareness, October 25, 2026, 4 PM, True Deliverance Ministries Inc. Basketball Court, 709 W. Dean Avenue, Killeen, TX*
- *Alice W. Douse Elementary School Trunk or Treat, October 27, 2026, 4:30 PM, 700 Rebecca Lynn Lane, Killeen, TX*
- *Immersive Programming/Library Strategic Plan Town Hall, October 29, 2026, 6 PM, Copper Mountain Branch Library, 3000 S. WS Young Drive, Killeen, TX*
- *KFD Badge Pinning Ceremony, November 5, 2026, 2 PM, Killeen Arts and Activities Center Auditorium, Killeen, TX*
- *KISD Administration Building Dedication Ceremony, November 6, 2026, 10 AM, 777 N. Twin Creek Drive, Killeen, TX*
- *Texas Care: Deep in the Heart of Texas – Fundraiser to Support a Vulnerable Population, November 6, 2026, 6:30 PM, Killeen Civic and Conference Center, Killeen TX*
- *Central Texas Veteran's Day Parade, November 11, 2026, 11 AM, West Avenue D and Gray Street, Killeen, TX*
- *Texas Municipal League (TML) 114th Annual Conference, November 11-13, 2026, Henry B. Gonzalez Convention Center, 900 E. Market Street, San Antonio, TX*
- *KISD State of the District, November 13, 2026, 10 AM, 777 N. Twin Creek Drive, Killeen, TX*
- *National League of Cities (NLC) City Summit, November 19-21, 2026, Music City Center, 201 Rep. John Lewis Way S, Nashville, TN*

Dedicated Service -- Every Day, for Everyone!